



# Panther Pride

**Shelle Peterson**  
Superintendent/Principal

2200 Eureka Way, Redding, CA 96001  
(530) 245-2790

## FEBRUARY IMPORTANT DATES

### February 1

Early Release Day 12:30/1:10pm

### February 4

H.S. Academic Awards 6:30pm

### February 5

U-Prep Talent Show

### February 8

Lincoln Day/No School

### February 10

Celebration of the Arts

### February 12

High School "Sadies" Dance

### February 15

Washington Day/No School

### February 19

Confucius Classroom to San Francisco

### February 22

Early Release Day 12:30/1:10pm

### February 24-25

Academic Conferences

### February 27

R.E.U. Science Bowl Competition

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## A Message from Superintendent/Principal Peterson

Dear U-Prep families:

Parent involvement at U-Prep is key to every student's success. There are many ways to volunteer and take an active role in supporting your student's school community. At present, there are new opportunities to get involved! The U-Prep Educational Foundation is looking for energetic individuals to fill open positions on the Foundation Board. This is a great opportunity to contribute and become a part of the Panther school-community.

### **What is the Educational Foundation?**

The Foundation is a non-profit, 501 (c) (3) organization, dedicated to raising funds to support the educational needs, physical improvements and program enhancements of The University Preparatory School through the collaboration of parents, educators, and the community.

### **How does the Foundation raise funds?**

Dinner and Auction Event  
Individual and Corporate Cash Donations  
SCRIP  
Foundation Special Events  
Grants

**More from our Superintendent/Principal on page 2...**

## Who We Are - Our Vision

University Preparatory School is a small, grades 6-12, college preparatory school committed to university level preparation in fine arts, literature, languages, history, mathematics, science, and philosophy. Working together, University Preparatory School staff, parents, and community will offer students learning experiences needed to achieve their leadership and academic potential, to become creative thinkers, compassionate human beings, and ethical participants in a multi-cultural, democratic society. Students will be immersed in rigorous academics and meaningful extra-curricular activities and supported by a close-knit community of teacher/advisors, which will enable them to choose any course of post-secondary education.

## Principal's Corner continued...

### How can you contribute?

Serve in a leadership capacity of the Board.

The following positions will be open in June 2016:

Vice-President

Treasurer

Auction Chair

Foundation events need volunteers, especially the Dinner & Auction.

Donate an item(s) or service(s).

Become an event sponsor with a cash donation.

### What projects has the Foundation been involved?

Some of the projects include:

U-Prep Marquee

Development of the Resource Center (Room 299)

Installation of the drinking/bottle filling stations

iPads for all classrooms

Classroom materials, and trips

Serving on the Educational Foundation Board is a great opportunity to get involved and contribute!

For more information, please contact the Chairperson of the Board, Mike Vincelli, at [edfound@suhsd.net](mailto:edfound@suhsd.net).

*Shelle Peterson*

Superintendent/Principal

## MATHCOUNTS COMPETITION



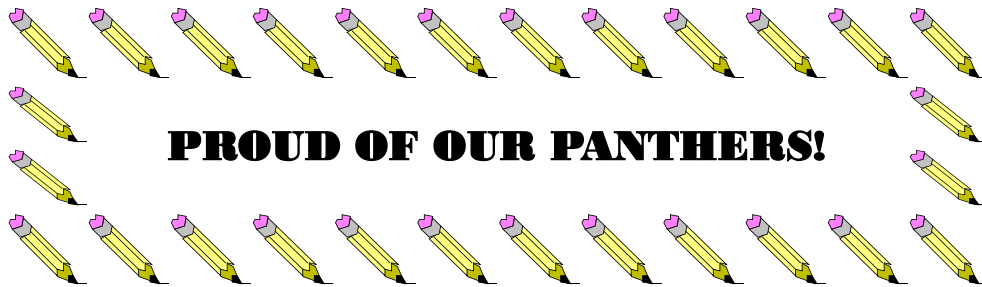
On Saturday, January 23, a number of sixth, seventh, and eighth grade students spent their morning competing in the eighth annual U-Prep Mathcounts school competition. Students showed their prowess solving questions involving numeracy, algebra, geometry, and problem solving. Tommy N. finished with the highest score, and six other students will be joining Tommy at the Regional Mathcounts competition. Ben N. and Emily L. were recognized with the Mathcounts Cubed Award for participating in the Mathcounts Club and Competition for all three years of their junior high career. Wish these students luck as they head to the Regional event next month at the Redding Library to compete against other area schools; Emily L., Ben N., Tommy N., Nick P., Maggie B., Celeste F., and Cameron P.

# Assistant Principal Corner

*By Mrs. O'Leary, Mr. Carlson & Mrs. Cabral*



U-Prep is excited to welcome a new group of visiting Chinese students in what has become an annual tradition at U-Prep. Arriving on February 1<sup>st</sup>, 30 high school students and one teacher/chaperone from 5 different schools in China will be hosted by dozens of U-Prep families. This annual hosting opportunity gives U-Prep a great chance to showcase our own programs and unique school culture, while also getting to learn and grow by interacting with these amazing adventurers from across the globe. Our Mandarin program benefits from the presence of these native speakers in their Mandarin classes and throughout the day. Thank you to all of you who have volunteered to host these students, we trust you will enjoy the experience as well. Please help us in welcoming these students into our U-Prep family!



**PROUD OF OUR PANTHERS!**

## 2016-2017 School Year Applications

Enrollment Applications for 2016-17 are available in the U-Prep Office or on the U-Prep website @ uprep.net.

### **Lottery Application Deadlines:**

- **First Lottery Applicants:** Enrollment applications received December 1, 2015 through January 31, 2016.
- **Second Lottery Applicants:** Enrollment applications received February 1, 2016 through February 29, 2016.
- **Waiting List:** Applications received on or after March 1, 2016 are automatically added to the waiting lists.

**Lottery will be held on March 2, 2016~4:00pm~Marr Auditorium**



### **FIRST ANNUAL AP RETREAT**

Exam Prep like no other! This year, we will hold our **First Annual AP Retreat** at Whiskeytown's NEED Camp. The **AP Retreat** is an intense weekend of content specific **AP Exam** prep combined with confidence building activities. The foundation of the retreat is a series of **AP Exam** review sessions led by **AP** instructors with a focus on one-on-one **AP** studying and preparation in small groups. Students will choose from a menu of AP review session options. **Exam Review** sessions will be individualized by course and may include development of course-specific study plans and unit-by-unit content review, practice exams, concept and vocabulary studying and review. One on one study time with each **AP** teacher in a smaller group setting will be provided. This opportunity is an excellent extension of the **Advanced Placement** courses we provide students.

The **AP Retreat** will be held from Friday, April 29<sup>th</sup> through Sunday, May 1<sup>st</sup> and is an excellent opportunity for the **AP** students to have focused, academic study time for the **AP** test(s) which begin the following two weeks. Meals will be provided and we are currently looking for parents that might be interested in being our Resident Cook(s) to help prepare, organize and set out food for the weekend's meals. If you are interested in helping out for the weekend or for one of the days of the retreat, please contact Cathy Armstrong at [carmstrong@suhsd.net](mailto:carmstrong@suhsd.net).

## 2016 Science Bowl

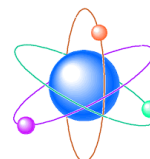
This year's Science Bowl takes place at Simpson University on Saturday, February 27<sup>th</sup> from 8:00am until 3:00pm. This is the North State Regional Competition with teams from Fall River to Eureka attending. Science Bowl is a National competition on six topics; Math, Biology, Physics, Chemistry, Energy, and Earth & Space Science. **For the past three consecutive years, U-Prep has won the local competition and attended the finals in Washington D.C.**

U-Prep has three teams this year:

TEAM 1: Melia M., Christopher H., Erick B., Beau F., Luke B.

TEAM 2: Nick S., Kutter W., Myles F., Alexander W., Forrest M.

TEAM 3: Mark C., Sam N., Maydha D., Katherine W., Claire R.



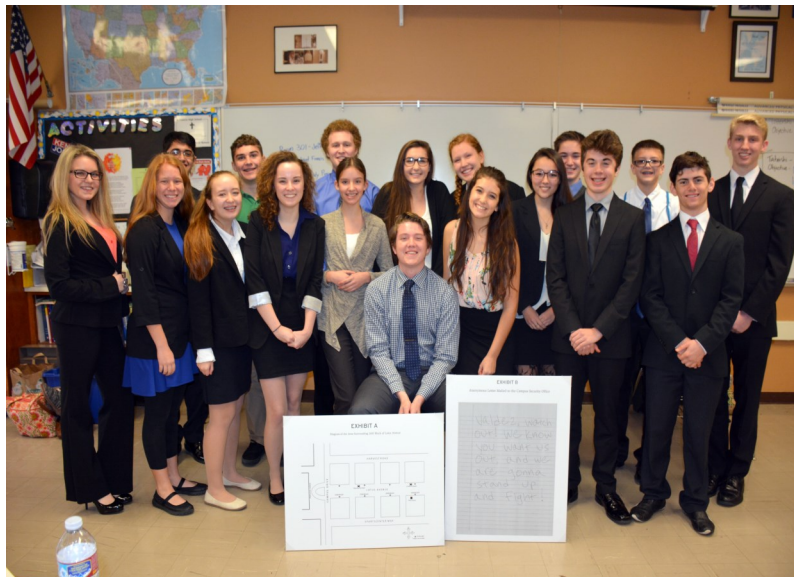
# MOCK TRIAL

U-Prep's Mock Trial team took part in two case scrimmages during the month of January in preparation for the upcoming County Mock Trial Competition in February. The second scrimmage was in Santa Clara and included 22 teams from around Northern California. Our team has been practicing one to two nights per week since August as the students learn courtroom legalese and prepare their own trial. This year's case is titled "People v. Hayes" and the trial is about Jamie Hayes, a student on a track and field scholarship. Hayes faces a felony charge of murder for the homicide on May 15, 2014, of Lee Valdez, a campus security guard. Hayes is raising the affirmative defense of defense of another in order to claim the homicide was justifiable. Students have prepared a complete trial, including pre-trial to argue the Fifth Amendment, from opening statements to closing arguments with witness examinations and cross-examinations.

This year is U-Prep's third year competing in this National and Statewide Program, prepared and supported by the Constitutional Rights Foundation (CRF). The goal of the Mock Trial Program is to help students acquire a working knowledge of our judicial system, develop analytical abilities and communication skills, and gain an understanding of the legal system and their obligations and responsibilities as participating members of our society. The presentation skills the students hone are some of the most effective skills to carry them in their future.

The Mock Trial team is comprised of approximately 18 high school students, a Teacher Advisory/Coach (Cathy Armstrong) and two Attorney Coaches (Cedar Vaughan and Melissa Fanoie), both attorneys in the Redding community. In the fall, CRF distributes facts about a "mock" criminal case that students then use to create their own defense and prosecution cases. Students learn about admissible evidence, closing arguments, US Amendments, the legal proceedings, objections, debate and presentation skills, team work and cooperation, analytic ability and many other valuable skills.

The County Mock Trial Competition will be held in the Shasta County Courthouse, with a presiding judge, on February 16, 17 and 18<sup>th</sup> with high schools from the county competing for a spot to continue on to the State Competition.





## Catching up with Tawni Kramer, 9th Grade English & AP Psychology

### News from 9<sup>th</sup> Grade

Freshman finished *The Count of Monte Cristo* unit with a little fun. Students created card or board games based on characters, theme, and plot sequence. Satire is next on the agenda: Students will study satire and create their own advertisement to convey a serious message about today's world.



### AP PSYCHOLOGY: At a Glance

Our psychology students are well on their way to success. Students have studied Sigmund Freud and his personality theories, Kohlberg's development theories, Pavlov (that should ring a bell), and Skinner's rewards and punishments. Students have reported their favorite lessons to be the following: building celebrity brains, Zimbardo's prison study, and learning about Little Albert and his white rat. Currently, students are studying their sleep patterns and are looking for reasons why teens and adults seem to be so sleep deprived. Next on the agenda, we will be studying psychopathology and studying various social psychology theories.



# **Emergency Behind the Wheel Teen Car Control Training Helps to Prevent Accidents with Life Saving Driving Techniques**

*Shasta Speedway* is hosting and supporting the My Team Driving Program starting in January 2016. This one day course is a timely and necessary *Teen Driving Clinic – a comprehensive behind the wheel emergency car control training program*

**Annually over 3,000 teens die on our highways in accidents that are preventable. Our training is designed to deal with the driving conditions that are the causes.**

*Behind the Wheel Specialty Training* – Drills giving drivers experience on how to anticipate, cope and avoid situations that often are the cause of roadway accidents.

*Deal with Driving Safety issues in a safe environment* – Emergency Braking and lane changes; loss of traction and correction techniques; wheels off the road; tips from the race track to improve drivers skills and drills for focus and concentration.

Actual behind the wheel drills are designed to teach each teen driver on how to deal with emergency road conditions and develop skills in a controlled environment and how to overcome them before it becomes a case of a life or death condition.

All drills are supervised with trained instructors. Crash helmets are required.

Teen Drivers must have valid California Learners permits and proof of insurance. Parents or Guardians must execute a liability release and responsibility statement.

If student is using a MyTeam car a fee for insurance and other costs will be applied.

**All forms and Fees must be paid in advance in order to reserve a place in the class**

My Team reserves the right to modify the course and schedule without notice.

*My Team is a division of Transforming Nations a 501C3 Non-Profit Charity*

*For Event and Participation Information: (530) 515-8282 [elmago@shasta.com](mailto:elmago@shasta.com)*

***Our My Team Training and behind the wheel course prepares drivers of all ages how to identify and deal with the common road emergency conditions that creates problems with licensed or inexperienced drivers.***

**IN CONJUNCTION WITH THE C.H.P. EDUCATIONAL SMART DRIVING PROGRAM.**

# Honor Roll Students - First Semester 2015-2016

## Grade 6 – Superintendent/Principal (GPA 4.0)

Kailen A.	Gareth B.	Trinity F.	Hannah H.	Victoria K.	Robert M.	Meredith P.	Matthew S.
Miriam A.	Adelyn C.	Lily F.	Payton H.	Jaden K.	Cooper M.	Sofie R.	Layla S.
Elise A.	Abby C.	Celeste F.	William H.	Patrick K.	Fiona M.	Bijan S.	Kole S.
Bishop A.	Dylan C.	Rebecca G.	Evaline H.	Isabel L.	Jaidan Vianna M.	Maya S.	Lilly S.
Lorien A.	Olivia C.	Macy G.	Perry H.	Anna L.	Avery M.	Nyla S.	Karley T.
Dylan B.	Tyler C.	Quinn H.	Ashlyn J.	Chase L.	Brennan M.	Brooklyn S.	Amiana V.
Jordan B.	Ryan D.	Joseph H.	Joseph J.	Lexi L.	Emily O.	Ryan S.	Kylie W.
Maggie B.	John E.	Charles H.	Cayden K.	Jordan M.	Cameron P.	Samuel S.	Tatum W.
Justin B.	Amelia E.	Eva H.	Hannah K.	Mallory M.	Emileigh P.	Andreas S.	Malena W.
Sawyer B.							

## Grade 6 – Royal (GPA 3.50-3.99)

Ryanne A.	Gavin B.	Chaz C.	Riley H.	Kameron M.	Madison P.	Makayla S.	Kaytlyn W.
Ashley A.	Kaiya B.	Mackenzie D.	Christine H.	Jessica O.	Kyson R.	David S.	Jack W.
Jacob B.	Olivia B.	Jacob G.	Ashlee K.	Isabella P.	Dominic R.	Lola S.	Isabella W.
Anyssa B.	Kailey B.	Regan G.	Ellie M.	Katerina P.	Miciah S.	Autumn T.	Roger Z.
Kendall B.	Jane C.	Kyla H.	Abigail M.	Peyton P.	Jolie S.	John V.	

## Grade 6 – Silver (GPA 3.00-3.49)

Sierra A.	Averie B.	Cedric C.	Justus H.	Jayce L.	Sophia M.	Kallen M.	Roxanne R.
Adam A.	Melanie B.	Guy C.	Kinzie K.	Wyatt L.	Wyatt M.	Zion N.	Arianna S.
Joci B.	Karlie C.	Caleb F.	David K.	Alexander L.	Everett M.	Kamryn P.	Cole Z.
Joshua B.	Zachary C.	Kiana G.	Jesse L.	Joilyn L.	Wyatt M.		

## Grade 7 – Superintendent/Principal (GPA 4.0)

Otto A.	Annie C.	Ryan E.	Emma H.	Justin M.	Nikolai O.	Xanthea R.	Reina S.
Trinity A.	Melia C.	Grace G.	Kaitlin H.	Sophie M.	Leah P.	Sarah R.	Allie S.
Amber A.	Daniel C.	Lily G.	Logan H.	Ian M.	Rory P.	Madison R.	William T.
Drew A.	Annabelle C.	Mika G.	Samuel K.	Miles M.	Olivia P.	Shaun S.	Grace T.
Adam B.	Ryan C.	Titus G.	Madison K.	Karlie M.	Olivia P.	Gwyneth S.	Alexander W.
Natalie B.	Hannah C.	Abigail G.	Owen L.	Thomas N.	Nicholas P.	William S.	Emma W.
Jayda C.	Gracie D.	Kylie H.	Teyanna M.	Gideon N.	Purush R.	Audrey S.	Lamis Y.
Ruby C.	Connor D.	Vincent H.	Kelvin M.	Brenden N.	Jacqueline R.	Isabelle S.	





# Honor Roll Students - First Semester 2015-2016

## Grade 7 – Royal (GPA 3.50-3.99)

Caden A.	Amber B.	Amelia C.	Aunna H.	Melina M.	Dayne P.	Micah S.	Tanner S.
Caleb B.	Kendall B.	Brandon D.	Kailee J.	Ria M.	Mikaela R.	Taya S.	Serena T.
Waylon B.	Haley B.	Liberty F.	Marie J.	Madison M.	Cara R.	Skyler S.	Lauray T.
Addison B.	Emily B.	Joseph F.	Isabella L.	Emma O.	Castel S.	Mikaila S.	Kiley W.
Abbey B.	Arianna C.	Derek G.					

## Grade 7 – Silver (GPA 3.00-3.49)

Taylor B.	Madison D.	Paige G.	Adin H.	Corbin L.	Benjamin P.	Kameron R.	Hunter W.
Lainie B.	Emma E.	Helen H.	Emily K.	Christopher L.	Jacob P.	Meagan S.	Angeni W.
Emily C.	Dean F.	Ryan H.	Aiden L.	Heleen M.	Hunter P.	Trey S.	Thai X.
Kevin C.	Madison G.	Garrison H.	Chloe L.	Lillian M.	Ishadeep R.	Travis S.	Ryan Y.

## Grade 8 – Superintendent/Principal (GPA 4.0)

Louis A.	Emily C.	Alexa G.	Tyson H.	Yvonne L.	Ethan M.	Madison S.	Sage T.
Eric A.	Caleb C.	Maximus H.	Samantha I.	Savannah L.	Benjamin N.	Amalia S.	Allison T.
Winn A.	Camden D.	Avery H.	Jaden J.	Jacob M.	Michael O.	Kenta S.	Kate T.
Ashlyn B.	Gigi E.	Katie H.	Trasen K.	Kaylie M.	Alexandra O.	Cole S.	Adam V.
Logan B.	Eric E.	Marissa H.	Jason K.	Bryon M.	Jayda P.	Joy S.	Noah W.
Heide C.	Mia F.	Logan H.	Kennedy K.	Lauren M.	Lillian P.	Isabelle T.	Emma W.

## Grade 8 – Royal (GPA 3.50-3.99)

Colton A.	Jimmy C.	Madison F.	Mickiela H.	Lizeth M.	Cooper O.	Crystal R.	Damon U.
Joshua A.	Paras D.	Nate F.	Trevor J.	Shannon M.	Soniya P.	Chloe S.	MacKenna W.
Jacob B.	Armal D.	Carson G.	Sohum K.	James M.	Madison P.	Britain S.	Tessa W.
Mattie B.	Hayden D.	Maile G.	Madilynn K.	Cameron M.	Ethan P.	Sonja S.	Alexandra W.
Gavin C.	Haley D.	Lexi H.	Kristen K.	Jordan M.	Ashley R.	Marcus S.	Cassidy W.
Tiaira C.	Ty F.	Colby H.	Arthor L.	Kyndall M.	Madelyn R.	Dawson S.	Brian W.
Kalani C.	Kiara F.	Holden H.	Shay L.	Emma N.			

## Grade 8 – Silver (GPA 3.00-3.49)

Skyler A.	Annabelle D.	Shelly H.	Anthony I.	Emily L.	Molly O.	Jason P.	Tyler T.
Mathew B.	Chase F.	Gabriella H.	Alexus K.	Kali M.	Ross P.	Sarah R.	Marissa W.
Kamryn B.	Shaylee G.	Annelise H.	Gautam K.	Peyton M.	Caleb P.	Brock S.	Kylee Z.
Justin C.	Brandon G.	Katie H.	Trayton L.	Angelina O.	Omar P.	Connor S.	Justin Z.
Emily C.	Jordyn G.	Sebastian H.					



# Honor Roll Students - First Semester 2015-2016

## Grade 9 – Summa Cum Laude (GPA 4.0)

Ciara B.	Eila C.	Luke H.	Carly K.	Olivia M.	Kendall N.	Sara R.	David T.
Sierra B.	Kobe C.	Emmanuelle H.	Danielle M.	Veronica Jamelle M.	Ethan R.	Claire R.	Alexander W.
Tyler B.	Zoe G.	Lexi J.	Justin M.				

## Grade 9 – Magna Cum Laude (GPA 3.50-3.99)

Evan B.	David C.	Hannah D.	Alexis H.	Sierra K.	Aiden M.	Millierose O.	Laoise T.
Nyah B.	Robert C.	Lucy E.	Colin H.	Trinity K.	Leah M.	Lillian R.	Elizabeth V.
Gustav B.	Ethan C.	Lili F.	Damanpreet J.	Madilynne K.	Dylan M.	Audrie R.	Skyler V.
Sophia B.	Quinn D.	Jemima G.	Theresa J.	Emily L.	Jordan M.	Jace R.	Andrew W.
Kathryn B.	Cameron D.	Zoe H.	Cassandra K.	Nelly M.	Jacob N.	Mark S.	Taylor W.
Keahni C.	Natalie D.	Mackenzie H.	Hamza K.	Shauna M.	Brooke N.	Nicholas T.	Stephen Y.
Mark C.	Bryce D.						

## Grade 9 – Cum Laude (GPA 3.00-3.49)

Honesty A.	Ayla C.	Aiden G.	Ashley H.	Christian L.	Kailyn N.	Saige P.	Jared R.
Remi B.	Mariah C.	Ryan G.	Gabriel J.	Kelly L.	Ashton N.	Jaedon Q.	Abigail S.
Simon B.	Cora C.	Ashley G.	Faith K.	Sarah L.	Jeremy O.	Gianna R.	Brady S.
Alyssa B.	Alyssa D.	Zackery H.	Joben K.	James M.	Niah P.	Chayton R.	Danielle W.
Jeb B.	Nathan E.	Christopher H.	Kassidy L.	Cassidy M.	Raymond P.	Nicholas R.	Boris Y.
Dylan C.							

## Grade 10 – Summa Cum Laude (GPA 4.0)

Brenna B.	Alec B.	Levi K.	Kevin L.	Adam N.	Alexandra O.	Derek Y.
Jason B.	Carl J.	Charlotte L.	Hartley M.	Javas N.	Mohamed Y.	

## Grade 10 – Magna Cum Laude (GPA 3.50-3.99)

Ashton A.	Shannon C.	Erin H.	Zachary J.	Miles M.	Madeline O.	Coby S.	Brandon W.
Olen C.	MacKenzie C.	Shayley H.	Edward K.	Andrew M.	Quinn S.	Taylor W.	Mollianne W.
Finn C.	Bridget G.	Emalee H.	AndiJoy M.	Holly N.			

## Grade 10 – Cum Laude (GPA 3.00-3.49)

Isaac A.	Michael B.	Dylan E.	Dominick G.	Taryn H.	Andrew L.	Sean M.	Nicholas S.
Alex A.	Matthew B.	Howard E.	Tyler G.	Natalie J.	Emmanuelle L.	Sophie O.	Andrew S.
Jessica A.	Bailey B.	Riley F.	Morgan G.	Sarah J.	Jaime M.	Eric O.	Taylor S.
Hudson B.	Jonathon C.	Hailey G.	Dawson G.	Cody J.	Vanessa M.	Mikiya R.	Brooklynn W.
Ava B.	Kristine C.	Samantha G.	Claire H.	Elisha K.	Riley M.	Riley R.	Nicolette W.



# Honor Roll Students - First Semester 2015-2016

## Grade 11 – Summa Cum Laude (GPA 4.0)

Sophia A.	Maydha D.	Nathan H.	Nathan L.	Jessica O.	Christian S.	Kiley W.	Kutter W.
Adam B.	Maksym D.	Trent K.	Jordan L.	Zachary O.	Savannah T.	Katherine W.	Elizabeth Z.
Luke B.	Parker H.	Skyler L.	Morgan M.	Katherine S.	Heath van O.	Eilis W.	

## Grade 11 – Magna Cum Laude (GPA 3.50-3.99)

James A.	Louise de P.	Catalina G.	Aum K.	Annelise L.	Angelique P.	Daniella R.	Madison T.
Samuel B.	Shelby D.	Sophie G.	Jacob K.	Jenna L.	Claire P.	Claire R.	Simon T.
Nicole B.	Emily E.	Cameron H.	Arjun K.	Elena L.	Veronica P.	Joseph S.	Hannah W.
Jameison C.	Isabella E.	Noah H.	Elena K.	Adriana M.	Mehak R.	Katie S.	Katelynn W.
Colette C.	William E.	Alexandria I.	Christopher K.	Madison M.	Corina R.	Parker S.	Emma Y.
Kyle C.	Tyler F.	Christopher J.	Austin L.	Samuel N.			

## Grade 11 – Cum Laude (GPA 3.00-3.49)

Madilyn B.	Michael C.	Jonathan G.	Clara J.	Hannah M.	Kaleb O.	Wesley S.	
Kailee B.	Eduardo D.	Edward G.	Sydney J.	Jacob M.	Bradley P.	Sydney S.	
Isabella B.	Alexander D.	Richelle G.	Ryeley K.	Dartanian M.	Jennie R.	Megan S.	
Caleb B.	Trey F.	Tyler H.	Oksana K.	Riely M.	Amanda R.	Kelsey T.	
Chance C.	Lydia G.	Morgan J.	Joven L.	Forrest M.	Jaspreet S.	Mira Z.	

## Grade 12 – Summa Cum Laude (GPA 4.0)

Logan B.	Karlyn C.	Beau F.	Christopher H.	Ali M.	Addison M.	Bronson van O.	Zachary W.
Erick B.	Conor F.	Chloe H.	Colson L.	Melia M.	Grace V.	William W.	Mason Y.
Cosette B.							

## Grade 12 – Magna Cum Laude (GPA 3.50-3.99)

Shayla A.	Janie B.	Rebecca G.	Jacob O.	Patrick P.	Melanie S.	Shelby S.	Adam W.
John B.	Brendan C.	Mackenzie G.	Gurshawn P.	Ryan R.	David S.	John S.	Maxwell Y.
Erin B.	Margaret C.	Bryndon M.					

## Grade 12 – Cum Laude (GPA 3.00-3.49)

Emily B.	Mary C.	Myles F.	Rachel J.	Lorenzo K.	Collin M.	Lucia N.	Bailey R.
James C.	Abbey C.	Colton G.	Amanpreet J.	Stephanie L.	Hannah M.	Rylie P.	Iris S.
Samuel C.	Helene D.	Spencer H.	My Lee K.	Nichole L.	Kyle N.	Taylor P.	Callie Y.
Luke C.	Beth F.	Alexander H.	Derik K.	Marin M.			



## College & Career Corner + Counseling News

*By Miss Haworth, Mr. Williams, & Mr. Maiteranz*

### Naviance Course Plans

During the last two weeks of January and the first week in February, counselors went in to classrooms and helped students in 7<sup>th</sup> through 11<sup>th</sup> grades work on their middle school and high school course plans. With their course plans, students are able to plan out their classes until they finish high school. Students will work with their teachers and counselors throughout their academic career to ensure that they are taking a course plan that will give them the best opportunity for reaching their post-high school goals. Parents may want to look at their students course plan, and can do so by going to:

[www.succeed.naviance.com/univprep](http://www.succeed.naviance.com/univprep).

You will need your students login information to access the system. If you have questions, please direct them to:

[uprepnnaviance@suhsd.net](mailto:uprepnnaviance@suhsd.net).

### Registration for 2016-17 school year!

Course registration forms will be distributed to students towards the end of February. Counselors will meet with future 7th –12th grade students individually to review course requests. This is one way counselors can connect with students, and check on graduation requirements!



### Important senior dates:

College Admissions Acceptance	March 1-31, 2016
Deadline to Submit Cal Grant GPA (U-Prep counseling center will submit)	March 2, 2016
Senior Rummage Sale	March 5, 2016 (tentative)
Senior Exit Project Practice	March 18 & 21, 2016
College/University Financial Aid Award Letters	(Starting) April 1, 2016
Senior/Junior Prom	April 16, 2016
Senior Exit Presentations	April 18, 2016

# VAPA NEWS

## VISUAL & PERFORMING ARTS

BRAD FOWERS ~ DEPT CHAIR/BAND & CHOIR

ROMNEY CLEMENTS ~ FALL MUSICAL DIRECTOR

ELIZABETH JOHNSON ~ STRINGS & PERCUSSION, SPRING PLAY

MARISSA KINNEAVY ~ DANCE

LURA WILHELM ~ VISUAL ARTS

## DANCE DEPARTMENT NEWS

### Announcing the 2016 University Preparatory School's Fall Musical

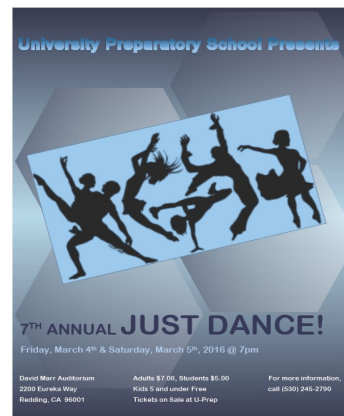
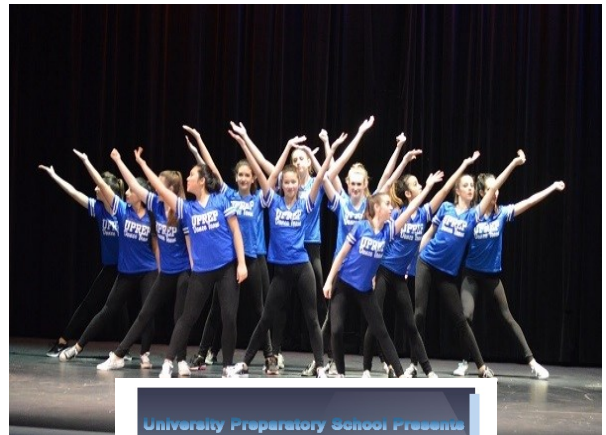


With music by Cole Porter, *Anything Goes* is set aboard the ocean liner S. S. American, where nightclub singer/evangelist Reno Sweeney is en route from New York to England. Her pal Billy Crocker has stowed away to be near his love, Hope Harcourt, but the problem is Hope is engaged to the wealthy Lord Evelyn Oakleigh. Joining this love triangle on board the luxury liner are Public Enemy #13, Moonface Martin and his sidekick -in-crime Erma. With the help of some elaborate disguises, tap-dancing sailors and good old-fashioned blackmail, Reno and Martin join forces to help Billy in his quest to win Hope's heart.

**Audition Information:**  
**August 17 & 18 in Room 127**  
**Prepare a Broadway or Disney Song to Sing**

The U-Prep Dance Team kicked off their competition season on Saturday, January 23<sup>rd</sup> at Anderson High School. They competed against six other Northern California Schools, and won 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> place with their three dance pieces; one jazz, one hip-hop, and one lyrical. Their next competition is the weekend of March 19<sup>th</sup> in Santa Clara, where they will be taking a total of 8 dances to the competition. You can still see the dance team perform locally at one of our varsity basketball halftimes or at the Just Dance! Performance, March 4<sup>th</sup> & 5<sup>th</sup>.

This year's dance team members are Alyssa B., Claire H., Chloe H., Natalie J., Kennedy K., Anneliese L., Leah M., Hannah M., Sophie O., Claire P., Emily Q., Mikiya R., Shelby S., and Emma Y.



Tickets for U-Prep Dance Department's **Just Dance!** will go on sale on February 22<sup>nd</sup> in the ASB office. This is a show you will not want to miss! With over 120 U-Prep students performing jazz, lyrical, musical theatre, and so much more, it is going to be an amazing show. The students have been working hard for many weeks on their dances and would love to share their hard work with you! Adults are \$7.00, students are \$5.00, and kids 5 and under are free.



# VAPA NEWS

## VISUAL & PERFORMING ARTS

BRAD FOWERS ~ DEPT CHAIR/BAND & CHOIR

ROMNEY CLEMENTS ~ FALL MUSICAL DIRECTOR

ELIZABETH JOHNSON ~ STRINGS & PERCUSSION, SPRING PLAY

MARISSA KINNEAVY ~ DANCE

LURA WILHELM ~ VISUAL ARTS

### Redding's Cultural Cruise

U-Prep's Advanced Placement Studio Art and Honors Art class are displaying their work at the Redding's City Hall, on the second floor, located at 777 Cypress Avenue. The show opened on the January 29th, and will be on display until the middle of May. Please follow this link for more details: <http://www.shastaartscouncil.org/culturalcruise16/>.



(Photos of students setting up for the show: there are 25 wonderful pieces of art on display)

### Shasta Arts Council High School Juried Art Show:

U-Prep's high school art students will be entering the Annual Juried Art Show on February 18<sup>th</sup>. Students will be competing against local high schools in Shasta County. Those students honored to be in the art show will have their art displayed at the Shasta's Arts Council for a month with the possibility of achieving an award for their talents.

**Location:** 1313 Market Street, Redding Ca

**Exhibit Dates:** February 26 through March 26, 2016

**Awards Reception:** 4-7 pm Saturday, March 26

**Awards announcement:** 5:30pm

### Celebration of the Arts ~Lura Wilhelm

At this year's Celebration of the Arts show, the Visual Arts Department will be displaying over 300 pieces of art work the night of February 10<sup>th</sup>. Students in Art 1, Art 2, Art 3, Art 4, Honors Art and AP Art will share their work with the public one night only. Along with this huge display of diverse works, 10 high school students from AP Art, Honors Art and the Art Club will demonstrate their art skills by creating a piece of art in one hour in the "Hour Art Challenge". You may purchase the 'Hour Art Challenge' works in a silent auction during the event. Along with the challenge, students from Art 2, 3 and 4 will be demonstrating relief printmaking and handmade prints may be purchased at the show. Lastly, the Junior High Art Club will be selling handmade art work throughout the show.

### CELEBRATION OF THE ARTS ~Brad Fowers

The Music and Art Departments are excited for the opportunity to host their 12th annual "Celebration of the Arts" on February 10th from 6-9pm in the Stuart Gymnasium. Admission is \$5 with tickets sold in advance by the students or at the door. With a complimentary chocolate truffle and glass of sparkling cider, our guests are welcome to appreciate the fine artwork on display, listen to performances by soloists and ensembles, mingle with friends and family, and bid on small auction items. A large portion of the proceeds from this event are dedicated towards our annual Music Scholarships so your support and attendance is greatly appreciated. Hope to see you all there!

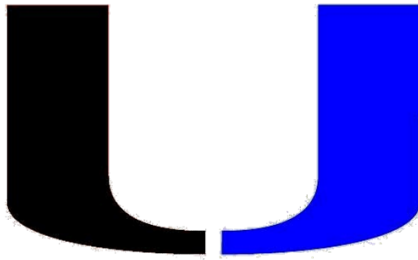
# JUNIOR HIGH SPORTS

[www.uprepathletics.net](http://www.uprepathletics.net)

MONICA CABRAL - ATHLETIC ADMINISTRATOR

CORY REAGAN - ATHLETIC DIRECTOR

SARAH KENDALL - ATHLETIC SECRETARY



## Junior High Girls Soccer

### "A" Coach Brian Jacobson

#### Blue Team

1/22 U-Prep vs. Bella Vista  
1/29 U-Prep vs. Boulder Creek  
2/5 U-Prep vs. Shasta Lake  
2/12 U-Prep vs. Redding Christ.  
2/19 U-Prep vs. Sequoia

### "B" Coach Kent Smith

#### White Team

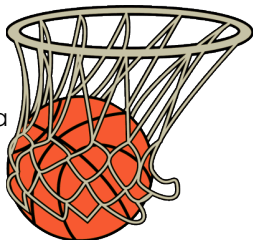
1/22 U-Prep vs. Mistletoe  
1/29 U-Prep vs. Redding Christ.  
2/5 U-Prep vs. Bella Vista  
2/12 U-Prep vs. Boulder Creek  
2/19 U-Prep vs. Shasta Lake

All games will be played at the Redding Soccer Park. Please see your schedule for field locations. The end-of-season tournament will be held at the Soccer Park on Wednesday, Feb. 24.

### 7th Grade Boys Basketball - Coach Anthony Williams

Our 7th grade team is off to a great start with two tournament championships at Shasta Lake and Grant and a second place finish at the Cougar Classic.

Feb. 1 Parsons @ U-Prep	5:00
Feb. 3 Grant @ Grant	5:00
Feb. 10 Sequoia @ Sequoia	5:00
Feb. 17 Parsons @ Parsons	5:00
Feb. 22 Grant @ U-Prep	5:00
Feb. 24 Sequoia @ UPrep	5:00



### 6th Grade Boys Basketball-Coach Joe Maikranz

U-Prep's 6th grade boys are off to a fantastic start with two tourney championships to start off the 2015-2016 season!

Feb. 1 Parsons @ U-Prep	4:00
Feb. 3 Grant @ Grant	4:00
Feb. 6 Anderson Tourney @ Anderson	TBA
Feb. 10 Sequoia @ Sequoia	4:00
Feb. 17 Parsons @ Parsons	4:00
Feb. 22 Grant @ U-Prep	4:00
Feb. 24 Sequoia @ U-Prep	4:00

### 8th Grade Basketball - Coach James Williams

The 8th grade boys have finished in a respectable 2nd place in their first two tourneys of the year with a hard fought loss in the championship game in the Cougar Classic at Foothill. In December, the boys won against Grant, their cross town rivals.

Feb. 1 Parsons @ U-Prep	5:00
Feb. 3 Grant @ Grant	5:00
Feb. 10 Sequoia @ Sequoia	5:00
Feb. 17 Parsons @ Parsons	5:00
Feb. 22 Grant @ U-Prep	5:00
Feb. 24 Sequoia @ U-Prep	5:00

**Junior High Baseball and Softball tryouts will be held toward the end of February. We will have two teams for both baseball and softball. Tune into the bulletin for more details as we get closer to the season.**

**Please see the Booster's page for information on how this parent organization has contributed to U-Prep. Find out how you can support our student athletes!**

# High School Athletics



[www.uprepathletics.net](http://www.uprepathletics.net)

**MONICA CABRAL** ATHLETIC ADMINISTRATOR

**CORY REAGAN** ATHLETIC DIRECTOR

**SARAH KENDALL** ATHLETIC SECRETARY

## FALL STUDENT ATHLETE HIGHLIGHTS

**Grace V.**, a senior volleyball player, was named to the Sac Valley North All-League team as a libero and was selected as the U-Prep representative to the Lions All-Star volleyball game.

Our football team was honored with 3 All-League selections this year.

**Colton G.**, **Spencer H.**, and **Zach W.** were named to Mid Valley All-League team while **Colton** and **Spencer** were nominated to the Cal-Hi All-State team as well.

Swimming recorded their best season to date in large part due to the successes of the following NAL All-League recipients: **Howard E.**, **Parker H.**, **Alex A.**, **Andrew H.**, **Scott B.**, **Nikki B.**, **Melia M.**, **Sarah L.**, and **Kelly L.**

Girls golf and tennis both had strong showings with **Ellis W.** taking home All-League honors in tennis from the Sac. Valley League. **Marin M.** was an All-League selection in golf from the NAL and **Madison S.** was named the league MVP. **Abbey C.** was named as honorable mention.

U-Prep's cross country team continued their dominance over the Mountain Valley league with a host of all-league winners. **Morgan G.** and **Savannah T.** were selected on the girls side and **Luke C.**, **Forrest M.** and **Adam B.** for the boys. **Michael C.** was the league champion finishing first in the boys' varsity race.

Congratulations to all of our honorees!



## Girls Basketball

Varsity Coach - Steven Schuster

JV Coach - Tiffany Aaserude

Freshman Coach - Joe Fernandez

Feb. 2	East Nicolaus (JV/V) @ East Nic	5:30/7:00
Feb. 3	West Valley (F/JV/V) @ UPrep	4:30/5:30/7:00
Feb. 5	Hamilton (JV/V) @ Hamilton	5:30/7:00
Feb. 9	Durham (JV/V) @ UPrep	5:30/7:00
Feb. 12	Willows (JV/V) @ Willows	5:30/7:00
Feb. 19	East Nicolaus (JV/V) @ UPrep	5:30/7:00
Feb. 24	NSCIF 1st Round Playoff	TBA
Feb. 26	NSCIF Qtr. Finals	TBA
Mar. 2	NSCIF Semi-Finals	TBA

High school baseball starts officially on Feb. 3. See Mr. Reagan for details if you are interested in playing. Softball starts Feb. 9 and we are looking for players of all ages freshman through senior year. See Mr. Shufelberger for information.



## Girls Soccer - Head Coach Rich Bourne

### Boys Soccer- Head Coach Brian Nichols

Feb. 2	Hamilton @ Hamilton	G-3:15	B-3:15
Feb. 4	Williams @ U-Prep	G-3:15	B-5:15
Feb. 9	Durham @ Durham	G-3:15	B-3:15
Feb. 11	Willows @ Willows	G-3:15	B-5:15
Feb. 18	NSCIF 1st Round Playoffs	G-3:00	B-3:00
Feb. 23	NSCIF Semi-Finals	G-3:00	B-3:00
Feb. 27	NSCIF Finals	G-12:00	B-12:00

**Note: All playoff games are hosted by highest seed**

## Boys Basketball

Varsity Coach - Mark Stephens

JV Coach - Paul Kaukonen

Feb. 2	East Nicolaus (JV/V) @ UPrep	5:30/7:00
Feb. 5	Hamilton (JV/V) @ UPrep	5:30/7:00
Feb. 9	Durham (JV/V) @ Durham	5:30/7:00
Feb. 12	Willows (JV/V) @ UPrep	5:30/7:00
Feb. 17	Williams (JV/V) @ UPrep	5:30/7:00
Feb. 19	East Nicolaus (JV/V) @ East Nic.	5:30/7:00
Feb. 24	NSCIF 1st Round Playoff	TBA
Feb. 26	NSCIF Qtr. Finals	TBA
Mar. 2	NSCIF Semi-Finals	TBA
Mar. 4-5	NSCIF Finals	TBA

## Wrestling

Head Coach - Tommy Cervania

Asst. Coach - Shane Gilbert

Asst. Coach - Michael Schoonover

Feb. 5	Orland Dual (V) @ Orland	TBA
Feb. 6	Orland Dual (JV, G) @ Orland	9:00am
Feb. 12	NAL Championships @ CVHS	TBA
Feb. 20	Div. II (V/JV) @ Sutter High School	TBA
Feb. 26-27	NSCIF Masters (V/JV) @ Rdg Civic Ctr	TBA
Feb. 26-27	State (G) @ Visalia	TBA
Mar. 4-5	State (V) @ Bakersfield	TBA

It's hard to beat a person who never gives up. ~Babe Ruth



Robyn Johnson - High School Advisor  
Jaspal Gaddy - Middle School Advisor

### Pennies for Patients

**February 1-12**

Since 1994, millions of dollars have been raised in **pennies** and other spare change by more than 10 million elementary, middle and high school students throughout the country. The funds, collected during a ten day period, benefit The Leukemia & Lymphoma Society.

Drop boxes will be located in student advisories, the main office, and the ASB office.



Kindness Week Matters!

Student Government paired up with other clubs on campus and put on a Kindness Week for both junior high and high school providing daily activities throughout the week for our panthers to partake in.



Monday:

Give a compliment, get a compliment

Tuesday:

Kind note making stations

Wednesday:

Posters for Teachers

Thursday:

Compliment Contest

Friday:

Friendship bracelets

### SPIRIT WEEK WRAP-UP

Student Government put on another amazing week for our study body. The U-Prep hallways were filled with Disney themed outfits all week!

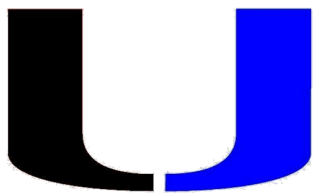
The week ended with a semi-formal on Saturday for high school. It was one of our biggest dances of the year with 267 students present to boogie the night away. It was truly one ENCHANTED EVENING!

Junior High Spirit Week was a fun and great week for all!!! With Fairytale as the theme, the students really enjoyed dressing up daily. Tuesday was Tomorrow Land and there were many Darth Vaders and

Buzz Light-years seen on campus. For Wednesday's Frontier Land, the Wild West was alive and well with a Dodgeball Showdown at lunch. Adventure Land Thursday saw pirates and Indiana Jones on campus and Friday's Fantasy Land brought princesses, fairies, superheroes, and cartoon characters to life.

Friday night's 7th and 8th grades semi-formal was themed, 'An Evening of Enchantment.' There were over 200 students in attendance; they were able to enjoy drinks, desserts, and dancing throughout the night. Even the rain couldn't damper any spirits with many students exclaiming, "It was the best dance we have ever been to!"





# BOOSTER NEWS

## ATHLETIC BOOSTERS

*Even though we are in the middle of the winter season and looking forward to Spring Season, Athletic Boosters is already preparing for next year. We will be planning fund raising events, membership drives, creating athletic spirit gear, and determining how we can best support our athletes. We have heard many great ideas from the Panther families and would like to give others an opportunity to share their creativity. If you have an idea of what you would like to see from the Athletic Booster please email [uprepabclub@gmail.com](mailto:uprepabclub@gmail.com). Additionally we will be seeking nominees for next year's board members. If you have an interest in being part of the Athletic Booster's Board please contact us at [uprepabclub@gmail.com](mailto:uprepabclub@gmail.com). It is a great way to invest your time and really get to know the students' and their families.*



Next Athletic Boosters Meeting:

February 1st, 6:30 PM, Room 299

### MUSIC BOOSTERS

U-Prep Music Boosters provides volunteer and other support services to all of the U-Prep music programs: Beginning Strings, Choraliers, Concert Band, Concert Choir, Drum Corp, Jazz Band, Jr. High Orchestra, Mixed Choir, Prep Band, and Symphonic Orchestra. Support may include set-up and clean up for music concerts, the "Celebration of the Arts" held every February, and fundraising activities.

Music Boosters works to raise money to enhance all music programs and the music experience for all U-Prep students. This includes assisting in the purchasing of performance uniforms, musical instruments and other items that cannot be purchased with school funds. Funds raised by Music Boosters also contribute to trips taken by the various music groups.

Membership in Music Boosters is automatically extended to all parents and legal guardians of students participating in the Music Department at U-Prep. We meet on the first Tuesday of each month during the academic school year!

**Please contact Brad Fowers for more information.**



The Theatre Arts Boosters are already looking forward to next year's production. Auditions will happen during the first week of school next August. We will then hold our first parent meeting the following week. Please consider joining us and becoming a member of our family. It is a great way to make connections, forge friendships, and fulfill your volunteer hours. Please feel free to contact the main office if you would like more information.

### KEEP IN TOUCH

U-Prep provides many communication options for you to stay informed with our latest news and happenings. Subscribe to our daily bulletin (Paw Prints), visit [uprep.net](http://uprep.net), subscribe to Panther Pride, check out the marquee! We periodically send emails, all-calls and mailings so if you have had a change of address, phone number or email please make sure to notify our offices.



**U-Prep** wishes to sincerely thank all of our parent & family volunteers. We appreciate your time and your donations. We are grateful to have you as part of the **U-Prep** family. Together we make a **difference!**



## **SUPPORT SOBER GRAD...**

It's time for seniors who have not sold a certificate yet to get serious about doing so. The Sober Grad Committee needs a lot of \$\$\$ to host the party for the Class of 2016. Please do your part to make the party that's been planned a reality.

### **Support the following Fundraisers:**

**Thursday February 11** - San Francisco Deli Drive thru tri tip dinner for 4.  
Each Senior has already been handed a ticket for pre-sale. Please make checks out to U-Prep Sober Grad and ask your student to drop off in the S/G drawer inside main office. For additional tickets please contact the committee:  
[uprepsoberggradcommittee@gmail.com](mailto:uprepsoberggradcommittee@gmail.com).

**Saturday March 5th** - Sober Grad Annual Rummage Sale. Start thinking about Spring Cleaning, we will be excepting donations of items soon.

**Saturday March 12th** - 10am-3pm.  
Damburger....BEST BURGER IN TOWN

Please join us at our monthly meetings:  
First Tuesday of each month in Room 302 [ Mrs. Armstrong's classroom] 6pm.

Visit us at - [uprepsoberggrad.org](http://uprepsoberggrad.org)

## **IMPORTANT REMINDER FROM THE ATTENDANCE & HEALTH OFFICES:**

Students must have "Permit to Leave" from the Attendance Office before leaving campus. If a student is ill, they are instructed to go to the health office where a call to a parent/guardian will be made, the health clerk will notify the attendance office and a permit will be issued. If a student has an appointment, the attendance office asks that the student either bring a note that morning or the parent/guardian place a phone call to the office at least one hour in advance of requested release time. These measures ensure that your student will be ready and waiting for you without delay. During the school day certain classes can be more difficult to reach than others, i.e., PE, Music, Dance, etc. Please do not leave campus without first obtaining a permit to leave. Leaving without a permit may result in a truancy.



### **Traffic Safety Reminders**

Thank you for always keeping in mind our students safety when picking up and dropping students off at school. Please always use the lower lot when picking up in the afternoon. The front drive is available for morning drop-off only. If you plan on dropping off or picking students up on Eureka Way, please be advised that the Redding Police Department patrols on a regular basis.

## **U-Prep Scrip Program**

Scrip is gift cards and certificates for your favorite places to shop. They look and spend just like you bought them in the store. By purchasing scrip from U-Prep, you are helping the school earn needed funds for our school and you are reaching your donation goal for the year. The great thing about scrip is you never buy anything you don't need and you never pay more than face value of the gift card or certificate.

You can place your order online at [www.shopwithscrip.com](http://www.shopwithscrip.com), email your order to [uprepscrip@suhsd.net](mailto:uprepscrip@suhsd.net), or call/text Sylvia Hill at 356-3944. Checks are payable to U Prep Scrip. For complete information go to [uprep.net](http://uprep.net)



## University Preparatory School

## 2015-2016 School Calendar

July 2015						
Su	M	Tu	W	Th	F	Sa
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

21

September 2015						
Su	M	Tu	W	Th	F	Sa
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

18

January 2016						
Su	M	Tu	W	Th	F	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

**PLEASE NOTE:**  
Revised Open House date  
is March 23rd, 2016

October 2015						
Su	M	Tu	W	Th	F	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

22

February 2016						
Su	M	Tu	W	Th	F	Sa
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29					

19

May 2016						
Su	M	Tu	W	Th	F	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

November 2015						
Su	M	Tu	W	Th	F	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

15

March 2016						
Su	M	Tu	W	Th	F	Sa
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

18

June 2016						
Su	M	Tu	W	Th	F	Sa
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

19

August 2015						
Su	M	Tu	W	Th	F	Sa
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

11

December 2015						
Su	M	Tu	W	Th	F	Sa
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

19

April 2016						
Su	M	Tu	W	Th	F	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

Early Release Days
Academic Conference
Final Exams
Back-To-School Night
Open House
Graduation

## HOLIDAYS/RECESSES

Labor Day . . . . . Sep 7  
 Veteran's Day Holiday . . . . . Nov 11  
*(by law must be Nov 11 if a weekday)*  
 Thanksgiving Break . . . . . Nov 23-27  
 Winter Break . . . . . Dec 18-Jan 4  
 Martin Luther King Day . . . . . Jan 18  
 Lincoln Day observed . . . . . Feb 8  
 Washington Day observed . . . . . Feb 15  
 Spring Break . . . . . Mar 25-Apr 4  
 Memorial Day . . . . . May 30

Easter - March 27

## CERTIFICATED DATES

School Starts: August 17  
 School Ends: May 26; **Graduations May 27**  
 School Work Days ○ Aug 14  
 May 27  
 Jun 1  
 Staff Development Days △ Aug 13  
 Jan 4  
 April 4  
 Snow Day Makeup: Apr 4  
*(If snow day makeup is used, then April 4th Staff Development day will be moved to May 31st.)*